



GOVERNMENT OF NEPAL  
MINISTRY OF EDUCATION

SR NO:  
16055160031

OFFICE OF THE CONTROLLER OF EXAMINATIONS

# School Leaving Certificate Examination

## MARK - SHEET



THE MARKS SECURED BY ANNU SAH  
DATE OF BIRTH 2055/08/17 (03-Dec-1998 AD)  
ROLL SIRAHA SYMBOL NO 0165681 I  
OF MOUNT EVEREST SECONDARY BOARDING SCHOOL SIRAHA  
IN THE ANNUAL SLC EXAMINATION OF 2070 BS (2014 AD) ARE GIVEN BELOW:

| SERIAL<br>NUMBER    | SUBJECTS                            | FULL<br>MARKS | PASS<br>MARKS | OBTAINED<br>MARKS |    | TOTAL  | GRACE<br>MARKS | REMARKS |
|---------------------|-------------------------------------|---------------|---------------|-------------------|----|--------|----------------|---------|
|                     |                                     |               |               | TH                | PR |        |                |         |
| 01                  | COMP. ENGLISH                       | 100           | 32            | 62                | 25 | 87     |                |         |
| 02                  | COMP. NEPALI                        | 100           | 32            | 69                |    | 69     |                |         |
| 03                  | COMP. MATHEMATICS                   | 100           | 32            | 86                |    | 86     |                |         |
| 04                  | COMP. SCIENCE                       | 100           | 32            | 57                | 25 | 82     |                |         |
| 05                  | COMP. SOCIAL STUDIES                | 100           | 32            | 69                |    | 69     |                |         |
| 06                  | COMP. HEALTH, POP & ENV EDU         | 100           | 32            | 64                | 25 | 89     |                |         |
| 07                  | OPT. I ADDITIONAL MATHEMATICS       | 100           | 32            | 74                |    | 74     |                |         |
| 08                  | OPT. II HEALTH & PHYSICAL EDUCATION | 100           | 32            | 60                | 25 | 85     |                |         |
| FULL MARKS          |                                     | 800           |               | GRAND TOTAL       |    | 641    |                |         |
| 1ST DIV WITH DISTN. |                                     | 640           |               | RESULT            |    | 80.13% |                |         |
| 1ST DIV             |                                     | 480           |               |                   |    |        |                |         |
| 2ND DIV             |                                     | 360           |               |                   |    |        |                |         |
| 3RD DIV             |                                     | 256           |               |                   |    |        |                |         |

FIRST DIVISION  
WITH DISTINCTION

- # Means subject(s) appeared in the supplementary examination.
- F and an asterisk (\*) - Fail
- A - Absent
- W - Result withheld
- C - Subject Cancelled
- OL-Open Learning
- CP- Comp. pr. mark =

INT. EXT. TOT.

CHECKED BY:  
**SANOTHIMI, BHAKTAPUR, NEPAL**  
DATE OF ISSUE 13 JUNE, 2014

CONTROLLER