



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2016

MARKS STATEMENT

M. S. No. : 085715

The following are the marks obtained by **RAHUL RAJ PATEL**

**College / +2 School : KOLHAN INTER COLLEGE CHALIYAMA DAM
DT-SERAIKELLA**



Roll Code 53006

Roll No. 10337

Registration No.

53006-RS-0338-14

at the Annual

Intermediate of SCIENCE

Examination, 2016 held in the month of February, 2016

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			Result	
			Theory	Practical	Total	Th.	Pr.
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	063		063		
02. COMPULSORY / ELECTIVE : PHYSICS	100	033	035	029	064		
CHEMISTRY	100	033	042	029	071		
03. OPTIONAL : MATHEMATICS	100	033	053		053		
COMPUTER SCIENCE	100	033	054	029	083	D	
04. ADDITIONAL :							
Aggregate Marks 500	THREE HUNDRED THIRTY FOUR				334	1ST DIVISION	

Ranchi, Dated : May 20, 2016

(Signature)
Secretary

0042858



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2016

PROVISIONAL CERTIFICATE

P.C. No. 050297

This is to certify that

RAHUL RAJ PATEL

son/daughter of

RAJPATI DEVI & PREM BABU PRASAD

Roll Code **53006**

Roll No. **10337**

Registration No. **53006-RS-0338-14**

passed the **ANNUAL**

Intermediate of **SCIENCE**

Examination of 2016 held in the month of

FEBRUARY

from

**KOLHAN INTER COLLEGE CHALIYAMA DAM
DT-SERAIKELLA**

and has been placed in

FIRST

Division.

Subjects Offered

1 ENGLISH A

4 MATHEMATICS

2 PHYSICS

5 COMPUTER SCIENCE

3 CHEMISTRY

6

***Ranchi, Dated :* May 20, 2016**

Secretary