

WEST BENGAL STATE UNIVERSITY



लक्ष्यं विद्यमानम्

STATEMENT OF MARKS OBTAINED BY

NAME : SUDEEP MONDAL

ROLL NO.: 1C5110361548

REGISTRATION NO.: 019827-2013

AT THE B.Sc. PART - I (THREE YEAR HONOURS) EXAMINATION, 2015

[UNDER 1+1+1 NEW REGULATIONS]

| SUBJECT / GROUP OF SUBJECTS | PAPER | MARKS OBTAINED AT THE CURRENT EXAMINATION | | | | | | SUBJECT / GROUP STATUS / GRADE |
|-----------------------------|---------------------------------------|-------------------------------------------|------------------|----------------|-----------------|------------------|----------------|--------------------------------|
| | | THEORETICAL MARKS | | | PRACTICAL MARKS | | | |
| | | FULL MARKS | QUALIFYING MARKS | MARKS OBTAINED | FULL MARKS | QUALIFYING MARKS | MARKS OBTAINED | |
| MTMA | I | 100 | | 42 | | | | H |
| | II | 100 | | 65 | | | | |
| | Subject/ Group Total | 200 | 70 | 107 | | | | |
| CEMG | I | 100 | 25 | 31 | | | | P |
| PHSG | I | 100 | 25 | 35 | | | | P |
| ENVS | | | | | | | | B |
| | | | | | | | | |
| | | | | | | | | |
| | RESULT # QH | | | | | | | |
| | To Re-Appear in Subject(s)/Group(s) : | | | | | | | |



* L I L 2 M I O N I X K O 7 M O P N I N H G O P 2 N L I *



* M I O 4 4 S 1 T 1 S 4 T 7 V X 2 7 0 7 2 7 0 7 *

RESULT CODES

QH – Qualified for Part-II Honours

QM – Qualified for Part-II Major

QG – Qualified for Part-II General

X – Not Qualified for Part-II

QHX / QGX / QMX – Qualified for Part-II with backlog of 1/2 subjects (excluding ENVS)

GRADES for Compulsory Paper

Marks % 01-34: Grade 'E' 'Not Satisfactory'

Marks % 60-69: Grade 'B' 'Very Good'

Marks % 35-49: Grade 'D' 'Fair'

Marks 70 % Above : Grade 'A' 'Excellent'

Marks % 50-59: Grade 'C' 'Good'

DATE : 22ND AUGUST 2016

PLACE : BARASAT



* H N L J I H 2 S 3 2 I H L H J K J *

A. Talapatra

CONTROLLER OF EXAMINATIONS

WEST BENGAL STATE UNIVERSITY



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STATEMENT OF MARKS OBTAINED BY

NAME : SUDEEP MONDAL

ROLL NO.: 216110301817

REGISTRATION NO.: 019827-2013

AT THE B.Sc. PART - II (THREE YEAR HONOURS) EXAMINATION, 2016

[UNDER 1+1+1 NEW REGULATIONS]

| SUBJECT / GROUP OF SUBJECTS | PART II/ PAPER | FULL MARKS | MARKS CREDITED | PART II/ PAPER | MARKS OBTAINED AT THE CURRENT EXAMINATION | | | | | | PART - I + II | | | SUBJECT / GROUP STATUS @ |
|------------------------------------|----------------|------------|----------------|----------------|-------------------------------------------|------------------|-------|------------|------------------|-------|---------------|------------------|----------------|--------------------------|
| | | | | | THEORETICAL | | | PRACTICAL | | | | | | |
| | | | | | FULL MARKS | QUALIFYING MARKS | MARKS | FULL MARKS | QUALIFYING MARKS | MARKS | FULL MARKS | QUALIFYING MARKS | MARKS OBTAINED | |
| MTMA | I & II | | | III | 100 | | 67 | | | | | | | H |
| HONOURS SUBJECT/ GROUP OF SUBJECTS | | | | IV | 100 | | 45 | | | | | | | |
| | | 200 | 107 | | 200 | 70 | 112 | | | 400 | | 219 | | |
| CEMG | I | | | II | 100 | | 42 | | | | | | | P |
| GENERAL SUBJECT/ GROUP OF SUBJECTS | | | | III | | | 100 | | 78 | | | | | |
| | | 100 | 31 | | 100 | 25 | 42 | 100 | 25 | 78 | 300 | 90 | 151 | |
| PHSG | I | | | II | 100 | | 40 | | | | | | | P |
| GENERAL SUBJECT/ GROUP OF SUBJECTS | | | | III | | | 100 | | 88 | | | | | |
| | | 100 | 35 | | 100 | 25 | 40 | 100 | 25 | 88 | 300 | 90 | 163 | |
| ENVS | | 50 | | | | | | | | | | | | B |



RESULT

PART-I EXAMINATION

PART-II EXAMINATION

QH

QH

RESULT CODES

QH - Qualified for Part-III Honours

QM - Qualified for Part-III Major

QG - Qualified for Part-III General

X - Not Qualified for next Higher Part

QHX / QGX / QMX - Partly Qualified in Part-I/Part-II, Qualified for the next Higher Part

@ H - Honours, G - General, P - Pass, F - Fail

DATE : 27TH AUGUST 2016

PLACE : BARASAT

A. Talapatra

CONTROLLER OF EXAMINATIONS

WEST BENGAL STATE UNIVERSITY



लक्ष्यं विश्रमानम्

STATEMENT OF MARKS OBTAINED BY


NAME : SUDEEP MONDAL

ROLL NO.: 317110302364

REGISTRATION NO.: 019827-2013 OF 2013

AT THE B.Sc. PART - III (THREE YEAR HONOURS) EXAMINATION, 2017

[UNDER 1+1+1 SYSTEM]

| SUBJECT / GROUP OF SUBJECTS | PART I / II / III | YEAR OF EXAMINATION | FULL MARKS | MARKS CREDITED (GRADE IN ENVS) | PAPER | MARKS OBTAINED AT THE CURRENT EXAMINATION | | | | | | SUBJECT/GROUP TOTAL (THEORETICAL & PRACTICAL MARKS TAKEN TOGETHER) | | | SUBJECT / GROUP STATUS e |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------|---------------------|-----------------|---------------------------|-----------------|--------------------------------------------------------------------|------------------------|----------------|--------------------------|
| | | | | | | THEORETICAL MARKS | | | PRACTICAL MARKS | | | FULL MARKS | MINIMUM MARKS FOR HONS | MARKS OBTAINED | |
| | | | | | | FULL MARKS | QUALIFYING MARKS | MARKS OBTAINED | FULL MARKS | QUALIFYING MARKS | MARKS OBTAINED | | | | |
| MTMA | | | | | V | 100 | | 35 | | | | PART - I + II + III | | | H |
| HONOURS SUBJECT/ GROUP OF SUBJECTS | I+ | '15 | 400 | 219 | VI | 100 | | 42 | | | | | | | |
| | | | | | VII | 100 | | 71 | | | | | | | |
| | | | | | VIII | 50 | | 17 | 50 | | 35 | | | | |
| | | | | | TOTAL | 350 | 105 | 165 | 50 | 15 | 35 | 800 | 320 | 419 | |
| CEMG | | | | | | | | | | | | | | P | |
| GENERAL SUBJECT/ GROUP OF SUBJECTS | I+ | '15 | 300 | 151 | TOTAL | | | | | | | | | | |
| PHSG | | | | | | | | | | | | | | | P |
| GENERAL SUBJECT/ GROUP OF SUBJECTS | I+ | '15 | 300 | 163 | TOTAL | | | | | | | | | | |
| ENVS | | | | | | | | | | | | | | | P |
| ENVIRONMENTAL STUDIES | I | '15 | 50 | B | | | | | | | | | | | |
|  | | | | | | PART-I EXAMINATION | | PART-II EXAMINATION | | PART III EXAMINATION | | | | | |
| | | | | | | QH | | QH | | CLASS | DIVN | RANGE OF MARKS | | | |
| | | | | | | | | | | I | 1 | 60% & above | | | |
| | | | | | | | | | | II | 2 | 40% & below 60% | | | |
| | | | | | | | | | | P | 45% & below 60% | | | | |
| | | | | | | | | | | 30% & below 45% | | | | | |
| | | | | | | | | | | CLASS / DIVN : II 52.38 % | | | | | |
| | | | | | | | | | | # RESULT CODES | | | | | |
| Subject/Group Status Codes 'P' Denotes "Passed/Qualified" in the subject/group 'F' Denotes "Failed" in the subject/group 'H' Denotes "Qualified with Honours Status" 'G' Denotes "Qualified with General Status" Part I, Part II & Part III marks taken together (excluding marks in ENVS) | | | | | QH – Qualified for Honours course in next part QG – Qualified for General course in next part QM – Qualified for Major course in next part QHx / QGx / QMx – Partly Qualified for the next Higher Part 'PNC' Denotes Examination of previous Part not cleared, Result is Provisional | | | | | | Full Marks | | Marks Obtained | | |
| | | | | | | | | | | | 800 | | 419 | | |

DATE: 08TH MAY 2017

PLACE : BARASAT

A. K. Mukherjee

O.S.D.(Admn.) In-charge of the office of the CONTROLLER OF EXAMINATIONS