



# UNIVERSITY OF CALCUTTA

## STATEMENT OF MARKS

B. SC. PART-III (THREE YEAR HONOURS) EXAMINATION, 2019  
(UNDER 2009 REGULATIONS, 1+1+1 SYSTEM)

NAME BARNIKA CHAKRABORTY

Roll Number. 3221-51-0047

& Registration number

135-1221-0142-16

| Compulsory Language Group at Part-I Examination : (Consisting of Compulsory English (ENG) of 50 marks and a Modern Indian Language (MI) in Bengali (BNGM), Hindi (HNM), Urdu (URDM), Nepali (NPLM) or Alternative English (ENG) of 50 marks.) |                     |                |              |                | Compulsory Paper on Environmental Studies (ENVS) at Part III level: (Consisting Project Work of 25 marks Theoretical Examination of 75 marks under CSR: 54.09, CSR: 62.16). At Part-I Full marks 50 under CSR: 61.06 & CSR: 79.05 |                |              |                | GRADE SCORE | RANGE OF MARKS     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------|--------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|----------------|-------------|--------------------|
| SUBJECT                                                                                                                                                                                                                                       | YEAR OF EXAMINATION | MARKS OBTAINED | GRADE SCORED | SUBJECT STATUS | YEAR OF EXAMINATION                                                                                                                                                                                                               | MARKS OBTAINED | GRADE SCORED | SUBJECT STATUS |             |                    |
| ENG                                                                                                                                                                                                                                           | 2017                | 37             | A            | P              | 2019                                                                                                                                                                                                                              | 95             | A            | P              | A           | 60% & Above        |
| BNGM                                                                                                                                                                                                                                          | 2017                | 32             | A            | P              |                                                                                                                                                                                                                                   |                |              |                | B           | 30 % to below 60 % |
|                                                                                                                                                                                                                                               |                     |                |              |                |                                                                                                                                                                                                                                   |                |              |                | C           | Below 30 %         |

### HONOURS / GENERAL / MAJOR SUBJECTS

| Subject Codes | Marks Credited Previously |                     |     |     | PAPER/S | Marks obtained at the current examination |     |                 |     | Subject total (Theory & Practical Marks taken together) |     | Subject Status |
|---------------|---------------------------|---------------------|-----|-----|---------|-------------------------------------------|-----|-----------------|-----|---------------------------------------------------------|-----|----------------|
|               | Exam Part<br>I / II / III | Year of Examination | FM  | MO  |         | Theoretical Marks                         |     | Practical Marks |     | I+II+III                                                |     |                |
|               |                           |                     |     |     |         | FM                                        | MO  | FM              | MO  | FM                                                      | MO  |                |
| CEMA          |                           |                     |     |     | V       | 100                                       | 38  |                 |     |                                                         |     |                |
| HONS          |                           |                     |     |     | VI      | 75                                        | 30  | 25              | 23  |                                                         |     |                |
|               |                           |                     |     |     | VII     | 75                                        | 35  | 25              | 18  |                                                         |     |                |
|               |                           |                     |     |     | VIII    |                                           |     | 100             | 85  |                                                         |     |                |
| Total         | I                         | '17                 | 200 | 100 |         |                                           |     |                 |     |                                                         |     |                |
|               | II                        | '18                 | 200 | 105 |         | 250                                       | 103 | 150             | 126 | 800                                                     | 434 | H              |
| PHSG          |                           |                     |     |     |         |                                           |     |                 |     |                                                         |     |                |
| GENL          |                           |                     |     |     |         |                                           |     |                 |     |                                                         |     |                |
| Total         | I                         | '17                 | 100 | 63  |         |                                           |     |                 |     |                                                         |     | P              |
|               | II                        | '18                 | 200 | 130 |         |                                           |     |                 |     |                                                         |     |                |
| MTMG          |                           |                     |     |     |         |                                           |     |                 |     |                                                         |     |                |
| GENL          |                           |                     |     |     |         |                                           |     |                 |     |                                                         |     |                |
| Total         | I                         | '17                 | 100 | 40  |         |                                           |     |                 |     |                                                         |     | P              |
|               | II                        | '18                 | 200 | 109 |         |                                           |     |                 |     |                                                         |     |                |

### Aggregate Marks & Result

(Part - I, Part - II & Part - III marks taken together) (excluding marks in ENVS & Compulsory Language Group) For Honours / Major Course, marks obtained in Honours / Major papers only are taken into account for the purpose of calculating final result on completion of Part I, Part II & Part III Examinations.

| FOR PART III EXAMINATION ONLY |                | EXAMINATION RESULT |         |          | # | Class          |                    | Common Codes | Explanation of codes        |
|-------------------------------|----------------|--------------------|---------|----------|---|----------------|--------------------|--------------|-----------------------------|
| Aggregate Marks               | Marks Obtained | PART I             | PART II | PART III |   | Range of Marks |                    |              |                             |
|                               |                |                    |         |          |   | I              | 60 % & above       | H            | Qualified with Honours      |
|                               |                |                    |         |          |   | II             | 40 % to below 60 % | P            | Qualified in General Course |
|                               |                |                    |         |          |   | Division       |                    | FX           | Failed                      |
|                               |                |                    |         |          |   | I              | 60% & above        | T            | Theoretical Portion         |
|                               |                |                    |         |          |   | 2              | 45 % to below 60 % | P            | Practical Portion           |
|                               |                |                    |         |          |   | P              | 30 % to below 45 % | P            | Previous marks retained     |
|                               |                |                    |         |          |   | N              |                    | C            | Current marks in credit     |
|                               |                |                    |         |          |   |                |                    | ABARS        | Absent                      |
|                               |                |                    |         |          |   |                |                    | FM           | Full Marks                  |
|                               |                |                    |         |          |   |                |                    | MO           | Marks Obtained              |
|                               |                |                    |         |          |   |                |                    | EC           | Examination Cancelled       |
|                               |                |                    |         |          |   |                |                    | HONS         | Honours                     |
|                               |                |                    |         |          |   |                |                    | GENL         | General                     |
|                               |                |                    |         |          |   |                |                    | MAJR         | Major                       |
|                               |                |                    |         |          |   |                |                    | MOD          | Module                      |
|                               |                |                    |         |          |   |                |                    | CSR          | Course                      |

# Remarks:  
PASSED WITH HONOURS AND  
PLACED IN SECOND CLASS

CONTROLLER OF EXAMINATIONS