

No. TW 30021765



021765

**PASS CERTIFICATE**

No divisions are awarded

This is to certify that **MANIKANTAN R NAIR**

of **CHINMAYA VIDYALAYA, KUNNUMPURAM, THIRUVANANTHAPURAM**

Index Number **T/2304/066**

Son of

**Smt M S DEEPA**

**Shri S RAJASEKHARAN NAIR**

was awarded an

**INDIAN CERTIFICATE OF SECONDARY EDUCATION**

The candidate attained at least grade **7** in **SEVEN** subjects of the External Examination and at least grade **D** in the subject of Internal Assessment as given below :

**SUBJECTS**

**External Examination**

**ENGLISH**  
**MALAYALAM**  
**ENVIRONMENTAL EDUCATION**  
**HISTORY, CIVICS & GEOGRAPHY**  
**MATHEMATICS**  
**SCIENCE**  
**COMPUTER APPLICATIONS**

**GRADE**

**3 THREE**  
**2 TWO**  
**1 ONE**  
**1 ONE**  
**3 THREE**  
**3 THREE**  
**2 TWO**

**Internal Assessment**

**SUPW & COMMUNITY SERVICE**

**A**

**EXAMINATION OF MARCH 2012**

**Date of birth as**

**certified by the (in words) Twentieth September Nineteen Hundred Ninety Six**

**Head of the School**

**at the time of (in figures) 20.09.1996**

**registration**

Chief Executive & Secretary

Chairman  
Council for the Indian School  
Certificate Examinations

COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI  
INDIAN CERTIFICATE OF SECONDARY EDUCATION EXAMINATION 2012

No. TW 20021824



STATEMENT OF MARKS

Name **MANIKANTAN R NAIR**

of **CHINMAYA VIDYALAYA, KUNNUPURAM, THIRUVANANTHAPURAM**

Index Number **T/2304/066**

Son of

Smt **M S DEEPA**

Shri **S RAJASEKHARAN NAIR**



**SUBJECTS**

**External Examination**

**ENGLISH**  
**MALAYALAM**  
**ENVIRONMENTAL EDUCATION**  
**HISTORY, CIVICS & GEOGRAPHY (HCS-A, GEO-B)**  
**MATHEMATICS**  
**SCIENCE (PHY-B, CHE-B, BIO-B)**  
**COMPUTER APPLICATIONS**

**Percentage Marks**

**76 SEVEN SIX**  
**86 EIGHT SIX**  
**95 NINE FIVE**  
**90 NINE ZERO**  
**76 SEVEN SIX**  
**78 SEVEN EIGHT**  
**86 EIGHT SIX**

**Internal Assessment**

**Grade**

**SUPW & COMMUNITY SERVICE**

**A**

**Date of birth as**  
**certified by the** (in words) **Twentieth September Nineteen Hundred Ninety Six**  
**Head of the School**  
**at the time of** (in figures) **20.09.1996**  
**registration**

**RESULT - PASS CERTIFICATE AWARDED**

**Note : 1. The pass mark for each subject is 35%**  
**2. No divisions are awarded.**

  
**Chief Executive & Secretary**